

Copy
A. Richards
June 29, 1841

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Ston's Fairfield June 20 B. 1841

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Dear Father

The receipt of yours of the 18th ult is kindly acknowledged and permit me to say that the information it, contained in regard to your health and that of all the viz. that you were all well, is gratefully received. My actings I can assure you that my health is good very good and has been such since I saw you last & with the exception of some two or three days.

These announcements of the Reformers, in my native town was to me any thing but disagreeable. Though I am no professor of the Religion of Jesus Christ yet, ever gratifying to is the announcement of the concordance and change of persons from the dangerous insensibility and Morning. Paths of Sin; from a course of disobedience to the moral and Divine laws; from a state of inexcusable to our great and beneficent Creator, God; to the beautiful ways of virtuous rectitude. Fear as the Religion of our Lord and Saviour Jesus Christ, though it seems to me on this occasion and through this communication to say to those of my brethren and sisters who have espoused the cause of God and the Religion of Christ, that having made publick declarations of their intentions, have said to the world, we know you not for we are born of God and therefore we Gods; and have forever renounced all alliance with the world and the ways of the world which we deem; that as brother wishes thus all that true joy and happiness of which a life well spent limited and governed by the solemn walk with God; is susceptible or capable of enjoying; that it is the duty again of a brother that they may prove by all well-ordered and well-ordered life that they not only profess but possess the spirit of true Religion; that they ever stand as bright and shining lights among Gods chosen people. And above all

I would admonish them with the tenderest
feelings and emotions of all brothers never
never to bring a slur upon themselves
and a reproach upon the holy cause
they have espoused by ever deviating from
that strict and narrow path which moral
ity and Religion alone mark and prescribe
But I must change the matter of this epistle
you wished to know how I prospered in
my affairs and what I was doing, and
intended to do &c

In answer to these enquiries I might
with propriety say that I had not done
much or expected to from the present
situation of affairs in this section
But I am well aware that such would
not be satisfactory I will therefore give
all the particulars that my heart will admit
Last season I fell eighteen acres of
trees and burned them well for burning
I intended to have burned up part of it
last fall but weather did not permit
I had expected a place at the fort early
in autumn but political opinions prohibited
My business during winter From time I
finished work for myself in autumn till
middle of March I just cleared my board
Since then I have been at this place
at \$18 per month I now have ten acres
of trees falling which I intend to burn with
the other 18 which will make 28 acres
in pieces which I shall burn in August
if weather permit. I shall then commence
clearing, good health permitting -
I intend to make pine timber this
winter if permits are given

you spoke of my private note to
Furness He was very careless not
to have deice it
Give my best thanks to the gentleman
that burned it. I know not who it
was. But he was a gentleman and
my friend too. Please give
me his name where you write me
again. With the highest consideration
of respect and esteem I am your
Affectionate son

Amory Richards

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